

# PTO / Community Council Minutes

## May 11, 2023

**Members Attending:** Kyla Topham, Katie Munson, Stephanie Bonner, Lizz Totten, Darcey Spendlove, Jodi Lewis, and Chris Snodgrass.

**Review Minutes & Motion to Approve:** Kyla made the motion to approve the minutes. It was seconded by Jodi.

1. **Field Day:** Will be held May 22. Lizz has called about the pizza. The police will be serving lunch. A fire truck has been assigned. Groups will be divided by classes so that activities might be flexible for each age group.
  - a. 12:00 – 12:30 Lunch (PTO will bring watermelon and other items)
  - b. 12:30 – 2:30 Four rotations: Pail Drop (Chris), Water Balloon Launch (Darcey), Relays (?), Slip and Slide (Nikki), Breaks & Bandages (Jodi)
  - c. 2:30 – 3:00 Fire Truck and Water Blasters: Students need to bring towels and wear clothes that can get wet.
  - d. 3:00 – 3:30. Dry out while doing chalk art on the playground. Popsicles.
2. **Book Give Away:** Will be held the morning of the May 16<sup>th</sup>. Students can wear their pajamas to school. Reading time will take place in the classroom after selecting their books.
3. **Kindergarten Roundup:** May 24<sup>th</sup> at 6:00 to 6:30. Contact anyone you know who might have students beginning Kindergarten in the fall.
4. **End of Year Program & Graduation:** May 18<sup>th</sup> 6:30 at the Community Center. Next year Graduation will be on May 16<sup>th</sup>.
5. **Springdale & Rockville Community Council Mtgs REFLECTION:** May 10<sup>th</sup> 5:00 and 6:00. Steve Dunham, Brent Bills, and our new Superintendent Richard Holmes attended the meetings. They presented the district plan of becoming debt free in order to build new schools without having to bond for funding. Property taxes may appear to increase but will NOT. The plan was well accepted. After some further study, councils will write letters of support.
6. **Art Supplies** for the Summer will be purchased with funds from the Art Auction.
7. **Adventure Club:**
  - Matthew and Victoria attended our meeting and talked about the future of Adventure Days. A total of three local businesses are partnering to maintain this after-school program. They did receive funding from the Town of Springdale. Summer program will be ready the summer of 2024. Receipts need to be turned in ASAP. Adventure Club would like to be invited to BACK TO SCHOOL NIGHT to get all permission slips signed. Activities should begin in September.
  - Anna from Washington County Library turned in an invoice for supplies used.

**Motion to Dismiss:** Katie made a motion to dismiss this meeting and Lizz seconded the motion.

**Next Meeting:** To be determined in the fall.